

26th Annual Fall Festival @ Simpsonville Saturday, September 12, 2015

Plans are under way for the 26th annual Simpsonville Fall Festival that will be held on Saturday, September 12, 2015. This is the **primary fundraiser for our Parks and Recreation Department** and your participation will ensure that this event is a huge success. Once again we will be providing an area for Vending, Arts and Crafts and Community Information as part of our festivities.

This would be the perfect chance to:

- Meet people
 - Answer questions about your business
 - Hand out flyers and business cards
 - Sell your product
 - Let the people of our area know what your business or organization has to offer
- (No Food, Drink, or Game Vendors of any kind allowed)**

Booth spaces are available and will be assigned on a first come first served basis. Booth Spaces will be available for set-up any time from Friday, September 12th, 6:00 PM until Saturday, September 13th, 8:00 AM (security on grounds).

Booths are open Saturday from 8:00 am – 6pm.

Prices are:

Rental Space: 10' x 10' - \$40.00

(Tents are not provided but you are welcome to bring your own)

Optional: 8ft Rental Tables - \$12.00; Chairs - \$4.00 each

(Tables and Chairs are limited)

If you would like to set up a booth and guarantee space available, please complete and return the attached form along with your check or money order made payable to:

Simpsonville Parks and Recreation

Please return completed form and payment by Friday, August 29, 2014 to:

Simpsonville Parks and Recreation
P.O. Box 557
Simpsonville, KY 40067

For more information, please call Chris at 502-722-8793.

**26th Annual
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Saturday, September 12, 2015
Booth Registration Form**

Business/ Organization Name: _____

Contact Person: _____

Type of Business/Organization
or items selling: _____

Business Address: _____

Phone# _____

Email: _____

Reserve _____ **Spaces** @ **\$40.00 each** = \$ _____

Reserve _____ **8 Ft. Table** @ **\$12.00 each** = \$ _____

Reserve _____ **Chairs** @ **\$ 4.00 each** = \$ _____

Please specify any special request
(Please note: Electricity is not guaranteed) _____

*****Form due by Friday, August 28, 2015 4pm*****

Office use:

Date Paid: _____ **Check #:** _____ **Cash:** _____

Amount: \$ _____ **Rec'd by:** _____ **Booth #:** _____